

# New Braunfels Art League Gallery Special Show (June 2017)



## *“The Wonders of Water”*



**We drink it, we bath in it and we play in it. From the deep blue depths of the oceans to the clear green of a fresh running river, the mysteries of water touch us all. Let your artwork show what you enjoy about this beautiful, sparkling liquid.**

\*\*\*\*\* **OPEN TO ALL MEDIA IN ANY STYLE** \*\*\*\*\*

### **CATEGORIES & AWARDS:**

#### **Five (5) CATEGORIES:**

- 1 – Oil & Acrylic** treated as Oil (and any **Mixed Media** with Oil or Acrylic as the dominant media)
- 2 – Water Media** (Watercolor, Gouache, Tempera, and Acrylic treated as Watercolor and any **Mixed Media** with **Water Media** as the dominate media)
- 3 – Drawing Media** (Pastel, Charcoal, Cont’e, Color Pencil, Graphite, Scratchboard, Inks, and **Mixed Media** with **Drawing Media** as the dominant media)
- 4 – Photography and Digital Art**
- 5 – 3 Dimensional Media** (Ceramics/Pottery, Metals, Jewelry, Fused Glass, Mosaics, Stone, Enameling, Textiles, and Any **Mixed Media** with **3D Materials** as the dominant media)

#### **AWARDS:**

Each Category will be awarded:

**First Place ribbon with \$100 cash prize**

**Second Place ribbon with \$75 cash prize**

**Third Place ribbon with \$50 cash prize**

Up to 2 Honorable Mention ribbons per judge’s discretion

### **ARTIST ELIGIBILITY AND FEES:**

This show is open to both Displaying and General (Non-displaying) members of the New Braunfels Art League (NBAL). The entry fees are to be paid when you bring in your entries.

#### **ENTRY FEES:**

**One (1) Entry ..... \$15**

**Two (2) Entries ..... \$20**

**Three (3) Entries..... \$25**

**NOTE:** You must **pay by cash or check only**. You must be a member of NBAL to enter this show. If you are not a current member, you are welcome and encouraged to become a member by filling out an application and paying the \$30 annual membership due at the Gallery Desk in the Main Gallery. As a member, you will receive monthly newsletters about what is happening at NBAL. The membership fee does not allow you to display in the Main Gallery - that happens through our Jury Process.

### **GUIDELINES & RULES:**

- A.** You must be **18 or older** to enter this show.
- B.** Only **ORIGINAL works of art** will be accepted in Special Shows. No workshop/class work will be accepted. If working from photographs, the photographs used cannot infringe on copyrights.
- C.** **ALL art work entered MUST be for sale.**
- D.** Entries must be the original work of the artist and **not previously exhibited in any NBAL Special Shows nor in the NBAL Main Gallery.**

- E.** **Two-dimensional work must be properly framed and equipped for hanging.** No saw-toothed hangers, loop hangers, clips or plastic box frames will be allowed. **Maximum TOTAL size (H+W) of outside edge of frames, not to be more than 120 inches will be enforced. Maximum size is no piece larger than a total of 84 inches.** If glass is needed on an artwork, Plexiglas is required on works larger than 16X20. Pastel and charcoal works are exempted from this Plexiglas requirement.
- F.** **Three-dimensional work must be ready for display. Maximum TOTAL artwork size (W+D) of outside edge of sculpture, not to be more than 150 inches will be enforced. Maximum size is no piece larger than a total of 84 inches.**
- G.** **Items sold in any show may be replaced with comparable artwork as soon as possible.** Replacement work may have been previously shown in the Main Gallery but must meet all other eligibility requirements as stated.
- H.** **NBAL has authority to decline unacceptable works based on NBAL Rules and Guidelines. Refusal of work will be decided by Special Show Chairpersons, Submission Team Leader, and 2<sup>nd</sup> Vice President.**
- I.** **NBAL General Members (Non-displaying) who enter work in this show are required to work one full day during the show month.** There will be someone present at check-in to schedule your work day. Our displaying members must work their normal work day.
- J.** There will be **no** early submissions! If you cannot be there on the submission day, you will need to have someone submit your artwork on your behalf.
- K.** **You must leave your work in the gallery for the entire length of the show. Failure to do so could result in exclusion from future shows.**

***NBAL retains a 25% commission on all sales.***

**LIABILITY:** Although the NBAL Art Gallery will exercise due care in handling works submitted, the New Braunfels Art League, including any member acting on its behalf, is NOT responsible for any loss or damage to any work of art.

**PUBLICITY:** Participation in this show authorizes NBAL the right to photograph your artwork for promotional purposes and for viewing on our website. ([www.newbraunfelsartleague.com](http://www.newbraunfelsartleague.com))

**CONTACT INFORMATION:** For more information, please contact the Special Show Co-Chairs:

Terrie Leyton (830) 401-4553 [TerrieLeyton@gmail.com](mailto:TerrieLeyton@gmail.com)  
Sherry Haynes (830) 935-3353 [sh42@gvtc.com](mailto:sh42@gvtc.com)

# New Braunfels Art League Gallery

239 W. San Antonio Street, New Braunfels, TX 78130  
830-629-8022 [www.newbraunfelsartleague.com](http://www.newbraunfelsartleague.com)

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### SHOW CALENDAR

**Tue., May 30, 2017 9 AM – 1 PM** Art Submission - Hand delivery and log-in of work.

**Wed., May 31, 2017** “The Wonders of Water” show opens to the public

**Fri., Jun 2, 2017 5 – 7:30 PM** Reception  
**6:30 PM** Awards Presentation

**Mon., Jun 26, 2017** Last day of “The Wonders of Water” show

**Tue., Jun 27, 2017** **Pick-up** unsold work (10 AM - 5 PM)  
**Please sign your work out of the Special Show Binder when you pick up artwork. DO NOT REMOVE YOUR PAGE FROM THE BINDER.**

*Please fill in all of the following information which will be needed for check-in on the Submission Day.*

**Keep this form for your reference and record.**

| Entry   | Cat No. | Title | Medium | 2D Height + Width =<br>3D Width + Depth =<br>Total Inches | Price |
|---|---------|-------|--------|---|-------|
| A   |         |       |        |   |       |
| B   |         |       |        |   |       |
| C   |         |       |        |   |       |
| <b>Total inches not to exceed 150 in. -----&gt;</b> |         |       |        |   |       |